**BRITISH WOMEN PILOTS’ ASSOCIATION LTD**

**The Chairwoman’s Challenge**

**Entry form 2025 – Theme: ‘Platinum’**

**Details of main competitor:**

|  |
| --- |
| **Name:** |
| **Membership number:** |
| **Theme interpretation:** |
| **Details of the planned route:** |
| **The pilot/s** (please include an overview of experience, including licences, ratings, total time, hours flown in the last 12 months and time on type)**:** |
| **The aircraft** (please details of included equipment fitted, including navigation aids, autopilot etc): |
| **Challenges faced and how they were overcome:** |

I hereby declare that the information that I have provided is accurate:

Signed …*………………*………. Date ……………………

Send your Challenge Logbook together with this form to [chairwoman@bwpa.co.uk](mailto:chairwoman@bwpa.co.uk) or email for a postal address.

To arrive no later than Friday 31 October 2025, or 21 days after the flight has taken place.